# Public Land Sale

# Eighty-Seven Properties in the Las Vegas Valley and Six Properties in Laughlin, NV

# November 16, 2005

Auction to be held at

Cashman Theatre Cashman Center 850 Las Vegas Blvd. North Las Vegas, NV 89101

Registration hours: 8:00 a.m. - 10:00 a.m. Auction begins at 10 a.m.

Hosted by the Bureau of Land Management (BLM), Las Vegas Field Office

#### For More Information

### **Phone**

1-888-GSA-LAND (472-5263)

Fabian Huey ext. 3408
David Haase ext. 3426
Gina Arias-Arrieta ext. 3431
BLM Project Office (702) 515-5114

### Web Sale Page

http://propertydisposal.gsa.gov/property Click on Hot Sales – Las Vegas, NV

### OR BLM Web Page

http://www.blm.gov

Click on State Highlights and scroll down to Nevada

# Pre-registration for oral auction will be at:

http://www.auctionrp.com

Please refer to the brochure for General Terms and Conditions and Bidding Instructions.

## Auction Details —

This sale will consist of 87 parcels located in Clark County and six parcels located in Laughlin, Nevada. The parcels, as described in the enclosed maps and encumbrance information, are generally suitable for residential and/or commercial purposes.

#### SEALED BIDS

Prior to the **oral auction on November 16**, **2005**, sealed bids on the 85 parcels will be accepted, with the bids starting at the appraised Fair Market Value (FMV). Bids obtained by sealed bids will be carried over to the oral auction. The BLM Las Vegas Field Office will accept sealed bids until 4:30 p.m. on **November 9**, **2005** at 4701 N. Torrey Pines Drive, Las Vegas, NV 89130. No sealed bids will be accepted for N78217 and N79580. For more information on sealed bidding please refer to page 6 of the brochure or call the BLM Project Office at (702) 515-5114.

Registration for the oral auction will begin at 8:00 A.M. and will close at 10:00 A.M. The oral auction of the 93 parcels will begin at 10 A.M. with the opening price being the FMV or the amount bid by sealed bid, whichever is higher.

Registration Deposits must be in the amount of \$10,000 per bidder. The Registration Deposit must be in the form of a certified check, bank draft, or cashier's check made payable to DOI, Bureau of Land Management. If you are bidding on N78217 and N79580, an additional registration deposit of one hundred and four million, four hundred eighty thousand dollars (\$104,480,000) is required.

No parcel will be sold for less than its fair market value (see parcel maps for FMV). At close of the auction, the highest qualified bids will be announced. If the person declared to have entered the highest qualifying bid did so at the oral auction, payment for not less than one-fifth (20%) of the amount of the bid must be submitted by 4:30 PM on November 16, 2005 to BLM collection officers at the sale location. You must pay the balance within 180 days of the date of the sale. Failure to pay the full price within 180 days shall disqualify your bid and you will forfeit your bid deposit to the BLM.

# PRE REGISTRATION FORM-November 16, 2005 BLM PUBLIC AUCTION

Tired of waiting in line to register on the day of the auction? There's 3 easy ways to pre-register:

→ ONLINE: www.auctionrp.com

(Scroll to Featured Auction and Click on Las Vegas):

- → MAIL (Complete this form and send to): GSA Office of Property Disposal (9PR) 450 Golden Gate Avenue, 4<sup>th</sup> Floor San Francisco, CA 94102-3434 Attn: BLM Feb 2005 Pre-Registration
- **→ FAX** (Complete this form and fax to): 415-436-7402

The last day to pre-register is 4:30 p.m. Wednesday, November 9, 2005.

On November 16th, go directly to the **Express Registration Desk** (8:00 a.m. – 10:00 a.m.) at Cashman Theatre. You will need to present a photo identification card (driver's license, state identification or equivalent) and the required registration deposit to receive your Bidder Number.

# PRE-REGISTRATION FORM BLM Las Vegas Public Auction November 16, 2005

(Property Code 104)
Please print legibly when completing this form:

Bidder's Name:		
Street Address:		
City:	State:	Zip Code:
Phone Number: Area Code	No	
By signing below, I certify that of the Interior.	I am not an en	nployee of the US Department
Signature:		
Information requested on this form is done so	in accordance with The	Privacy Act of 1974 (5 U.S.C. § 552A), as

amended, for the purpose of registering you as a bidder for BLM's oral auction to be held on 11/16/05.

# **Bidder Statement**

### UNITED STATES DEPARTMENT OF THE INTERIOR

**BUREAU OF LAND MANAGEMENT** 

Sale Bid & Certificate of Eligibility

If submitting a sealed bid, this statement must accompany your bid. If bidding at the auction, a separate statement at closing will be completed for each parcel purchased.

Serial Number <u>N-</u> Amount of Bid \$				
Total Amount E	Enclosed \$ a mineral conveyance ap	pplication fee of \$50.00 is required by BLM at time	of closing.	
and under 43 Cl	FR 20.401 am not an	citizen of the United States, 18 years of employee of the U.S. Department of the their should check "Individual" box a	e Interior.	
an individual. In partnership to a necessary to leg for the real estate	addition, I certify that bid for purchase of th gally bind the partners te identified above. I	3 CFR 2711.2 that I am qualified as spet I am duly authorized by the partnership he real estate identified above, or that a ship have signed below to bind the partnership is legal ests therein under the laws of Nevada.	o to bind the Il members nership to a bid	
organized under I certify that I am identified above	and subject to the land duly authorized by t	43 CFR 2711.2, that the corporation nar aws of the united States or any state the the corporation to bid for purchase of the poration is legally capable of conveying aws of Nevada.	reof. In addition e real estate	
is a state, or pol	itical subdivision ther	tify, under 43 CFR 2711.2, that the enti- eof, and that this entity is authorized to e named entity to bind the entity to a bid	hold property. I	
	nd write your signature. Man will be issued to the party er	rried women should sign their given name (i.e. Mary ntered on this statement.	<sup>,</sup> Ellen Jones, not Mrs	
Print Name of Inc	dividual or Corporation Nam	e Signature	Date	
Stree	t Address	City, State, Zip		
Send patent to thi	s address:			
Name and phone	e number of point of o	contact:		

Information requested on this form is done so in accordance with The Privacy Act of 1974 (5 U.S.C. § 552A), as amended, for the purpose of registering you as a bidder for BLM's oral auction to be held on 11/16/05.

### SALE BID & CERTIFICATE OF ELIGIBILITY

An individual statement must be thoroughly and legibly completed for **each** parcel you purchase. **BLM staff in the closing room will assist you**.

## WHO MAY PURCHASE PUBLIC LAND?

A CITIZEN OF THE UNITED STATES 18 years of age or older (Individual), Partnership, Corporation, or Governmental Entity. See front of Bid Form for additional information.

### INFORMATION REGARDING COMPETITIVE SALES

Bids may be made by a principal or a duly qualified agent.

The acceptance or rejection of any offer to purchase shall be in writing no later than 30 days after receipt of such offer unless the purchaser waives his right to a decision within such 30-day period.

Until the acceptance of the offer and payment of the purchase price, the bidder has no contractual or other rights against the United States, and no action taken shall create any contractual or other obligations of the United States.

# NAME CHANGES

Requests to change the name of the high bidder from the name in which the bid was made must take place **prior** to issuance by BLM of the HIGH BIDDER notification on **December 16, 2005**. Request for changes received after that date will be rejected.

If you are bidding as an agent for someone who will want the patent issued in their name, please notify BLM in writing accompanied by a Bidder Statement completed by the intended patentee. This must be received by BLM prior to **December 16, 2005.** If there are no changes, patent will be issued to the name on the Bidder Statement completed on November 15, 2005. No changes will be accepted after December 16, 2005.